



Audubon

Strawberry Plains Audubon Center

2020 Junior Naturalist: Audubon Green Team Camp Form June 8th – 12th, 9 am – 3 pm

Camper's Information

Name: _____ Male ___ Female ___ Other ___ Date of Birth: _____

School: _____ Grade Level (2020-2021) _____

Parent's Information**Mother's Name:** _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Numbers Home: _____ Work: _____ Cell: _____

Father's Name: _____

Address (if different): _____ City: _____ State: _____ Zip: _____

Phone Numbers Home: _____ Work: _____ Cell: _____

Mother's Email Address: _____ **Father's Email Address:** _____**Emergency Contact Information (Other than parents/guardians.)**

Emergency Contact Name: _____

Day Time Phone Number: _____ Relation to Camper: _____

Who is authorized to pick up child from camp (please list full name(s) and relationship to camper):

Name: _____ Relation: _____

Name: _____ Relation: _____

Medical Information

Please list any allergies, dietary restrictions or special physical needs your child may have:

Please list any medications your child is taking: _____

Is there anything in the camper's health history that Audubon staff should know about?

Payment InformationA camp fee of \$100 is required at time of registration. Please make checks payable to Audubon Mississippi. Please contact Mitch Robinson at (662) 252-1155 or Mitch.Robinson@audubon.org for more information.

Parent Signature _____ Date _____

How did you hear about Audubon's Summer Ecology Camp? _____

MEDICAL AUTHORIZATION

I hereby give my permission for non-prescription medication to be given to my child if deemed advisable by Audubon. The following non-prescription medication should not be given to my child:

I hereby give permission to the medical personnel selected by Audubon to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event I cannot be reached in an emergency, I hereby give my permission to the physician selected by Audubon to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips.

Any directions to the contrary should be specified below and signed.

Parent's/Guardian's signature: _____ Date: _____

RELEASE OF LIABILITY AND USE OF IMAGE

As the child's parent and/or legal guardian, I understand that my child will be participating in Audubon's Junior Naturalist & Ecology Camp (the "Program"), which will include classroom and outdoor field trip experiences. I understand there are possible dangers associated with the Program, including but not limited to, insect bites, sun exposure, poison ivy, sprains. I understand that my child's participation in the Program may involve sustained physical activity. My child is in good health and I am aware of no physical problem or condition that will limit or interfere with my child's ability to participate in the Program.

I agree that my child is participating in the activity at my own risk, and acknowledge that Audubon has made no warranty or representation, expressed or implied, regarding the safety of conducting the Program.

I hereby grant permission to Audubon to reproduce my child's appearance, name, likeness, voice, artwork, essays and biographical information in connection with the Program in any and all manners, including promotional materials, and any and all media, including the Internet, throughout the world and in perpetuity.

I expressly release Audubon, its officers, directors, employees, agents, licensees, successors and assigns from and for any and all claims, demands or causes of action which I have or may have for (i) libel, defamation, invasion of privacy or right of **publicity arising from Audubon's use of my child's appearance, name, likeness, voice and biographical** information, including but not limited to, the distribution, broadcast or exhibition thereof or (ii) on account of any loss, damage, or injury to person or **property suffered or incurred by my child, except by Audubon's negligence, in connection with any aspect of my child's participation in the Program or in any Program-related activity**, including any transportation arranged by, paid for or provided by Audubon.

This release shall be binding upon me and my heirs, next of kin, executors, administrators and assigns. By signing below, I acknowledge that I have thoroughly read and understand this form and that the statements I have made are all true.

Parent's/Guardian's signature: _____ Date: _____

Please submit this form with your camp registration form and payment (\$100) before May 25th.

Strawberry Plains Audubon Center
285 Plains Road
Holly Springs, MS 38635



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2019 Junior Naturalist: Audubon Green Team Camp Information for Parents

- Dates for the Junior Naturalist Camp are: June 3rdth-7th for students age 8 – 12. Cost is \$100 a camper/week.
- Hours are 9:00 am to 3:00 p.m. Parents are asked to please drop off and pick up their child on time.
- Strawberry Plains Audubon Center is located at 285 Plains Road, Holly Springs, MS. We are located off Highway 311, just north of Holly Springs. Please call for directions before the first day of camp or use the links on our [website](#) for directions.
- Campers will be outdoors most of the day. Please dress for the weather. Lightweight, long pants are recommended. Light colored clothing will be cooler than dark colors. A hat is recommended.
- Closed-toed shoes are a must! No sandals or flip-flops are allowed.
- Sun block and bug repellent should be applied before campers are dropped off. Please send campers with additional product to reapply throughout the day.
- Please send your child to camp with a sack lunch each day. We have refrigeration available, but please do not send any lunch items that must be cooked or microwaved. Audubon will provide a mid-morning snack.
- Registration fees are due with your registration form and liability waiver. Registration deadline is May 29th, 2020.
- Register early, as space is limited. Spaces will be filled on a first-come, first-serve basis based on the postmark date.

For more information, please contact:

Mitch Robinson

Strawberry Plains Audubon Center

Phone: (662) 252-1155

E-mail: Mitch.Robinson@audubon.org